



# Cowell Area School

*Striving for success, now & in the future*

42 Story Road, COWELL SA 5602 Ph: 8629 2150 Fax: 8629 2486  
EMAIL: dl.0735\_info@schools.sa.edu.au Website: www.cowell.as.sa.edu.au 30th April 2014

## NEWSLETTER

### PRINCIPAL'S NEWS

Dear All,  
Welcome back to the new term. Term two is always a great term, loads of learning and a little more settled than first term with all the sporting events.

#### Welcome

Welcome back to Alison Scott who is working with us for her teaching practicum. Also welcome to Jack Burton who is also in his first practicum.  
Welcome back also to Skye Miklavec who has joined us again and is now a Year 11 student.

#### Governing Council

This group met last evening. As a new council we went over the general reason for being on Governing Council and why it is so important. I would like to thank the following people for giving their time so willingly to support all of the students and parents in the school.

Paul Webb, Chairman; Sandy McFarlane, Secretary; Emma Carmody, Treasurer; Vicki Bourlioufas, Rod Crettenden, Peter Mills, Matt Franklin, Jess Jaeschke, Kindy Rep; Annette Chase, Mandi McFarlane, Dee Cook; Shannon Napier, Staff Rep. Shaun Hornhardt, Local Council Rep.

These folk are representing you and are another avenue to access the school. I look forward to working with the Council to continue the work we do every day.

I would also like to thank the P&F, SRC Governing Council and the Pool Management Committee for their donations to the new Playground. We have had many very positive comments about the new area and still have a way to go. I am applying for funding for some more shade and to connect with the Conservation Volunteers to help us with the gardens.

#### Aquaculture

We have a number of things going on in Aquaculture, new rainbow trout, collected in the holidays, The World Aquaculture Conference at which we are presenting a paper about education and industry working together. We will have a visit from our Japanese friends for a couple of days after the Conference in Adelaide and a visit from New Zealand to have a look at our program. The next Aquaculture meeting is next Monday evening at 7:30pm in the Aqua Conference area.

#### Interviews

It is very heartening to have so many parents make the time to discuss their children/young people's progress this year. Teaching is a combined effort, student, parents and staff.

#### Ins and Outs for May:

Mmmm... this looks a little hectic for my liking!!  
May 6<sup>th</sup> 8/9 students out for lunch at Elbow Hill with Jan P and Vicki (driving)  
May 7<sup>th</sup> Jan to Partnerships meeting in Cleve.  
May 9<sup>th</sup> 3/4/5 classes to Middleback Theatre.  
May 12<sup>th</sup> Sandra Hawes here for Special Ed.  
May 13<sup>th</sup>/14<sup>th</sup>/15<sup>th</sup> NAPLAN  
May 20<sup>th</sup> Finance Meeting

May 22<sup>nd</sup> and 23<sup>rd</sup> Bob in Adelaide at Willunga High School then Presenting at the Innovation Conference

May 23<sup>rd</sup> Mal leaves for the Kimberley returns on 5<sup>th</sup> or 6<sup>th</sup> June.

May 23<sup>rd</sup> SRC Guernsey Day and sausage sizzle to raise funds.

May 26<sup>th</sup> Student Free Day at Cleve.

May 28<sup>th</sup> Allen Campbell here to work with secondary staff for Australian Curriculum implementation

#### NAPLAN

Don't forget that NAPLAN testing will be held in Week 3 Tuesday, Wednesday and Thursday. The sessions do not go across the whole day.

#### Canberra Camp Fundraising Committee

Some parents have shown interest in forming a fundraising committee for the next Canberra Camp scheduled for the Year 2016. The students involved in the next camp are currently in Years 5,6 & 7. Any other parents who would be interested in joining this committee please contact the school to add your name to the list. Remember the more money raised before hand, the less you will have to outlay at the time and the more activities the students will get to partake in.

Kind regards,  
Jan Potter

#### Thought for the week

*"Life is like photography. You need the negatives to develop."* -  
**Unknown**

### DATES TO REMEMBER

#### TERM 2

<b>WEEK 2</b>	6/5	- Yr 8/9 Elbow Hill for lunch
	5/5	- Aquaculture Meeting 7:30pm
	9/5	- Years 3, 4 & 5 Excursion to Middleback Theatre Whyalla
<b>WEEK 3</b>	13-15/5	- NAPLAN
<b>WEEK 4</b>	20/5	- Finance Meeting
	21/5	- Year 8/9 Immunisations
	23/5	- SRC Guernsey Day
<b>WEEK 5</b>	26/5	- Student Free Day
	26-30/5	- SAPSASA Football & Netball
<b>WEEK 7</b>	9/6	- Public Holiday



Government of South Australia  
Department for Education and  
Child Development

# SCHOOL NEWS



**MAY**

7/5—Drew Tonkin  
9/5—Abbey Mills

## Interviews and Interim Reports for Year 7-9 Students

Interim reports were sent home via mail to parents/carers on Monday 28<sup>th</sup> of April. If you have not received yours as yet, please don't hesitate to phone us at school.

Also included in this letter was an interview form, where you have some choices if you wish to see your child/children's teachers at school. Interview dates and times are being booked through one central system this year. Please fill the form out and return it back to school with your child/children. If you wish, you can drop the form/s into our front office.

If you have other children in the school and would like the interviews time to coordinate with one another, please write a note about this on the interview form.

Please be aware that even if a teacher has not requested to see you, that **you can book into see them**. Also, a request for an interview by some teachers does not necessarily mean that concerns need to be discussed.

Confirmation of dates and times will come back to you on the same form through your child or will be phoned to you.

If the dates and times do not suit you at all, please return the form with a note and we will contact you.

## ICAS Curriculum Competitions

Students in years 3 and up have once again an opportunity to be involved in some internationally assessed curriculum competitions. Please see the table below specifying the type of competitions on offer.

These competitions provide a great opportunity for students to experience test like and exam like conditions. Studies have shown that the more experience students have in these, the more successful they are likely to be in the long run in sitting tests and exams. They also provide an opportunity for experiences in particular interest areas of children and levels achieved can be compared to those by other students (at our school and others). All students participating will receive certificates.

The school has agreed to fully fund the cost of two competitions for each child that wishes to participate in them (your child may have already entered the Maths competition last term and this is included in the list of two). If you would like your child/children to be involved in more competitions, this is possible if you are willing to pay the cost. Please place an envelope in the box in the front office specifying your **child's name** and **year level** and which **competition/s** they wish to sit by the specified dates. Please feel free to contact Vicki Bourlioufas if you would like any more information about these tests.

Subject	Year Level	Closing date for entry
Science	3-12	7th May
Spelling	3-7	20th May
English	3-12	1st July
Maths	3-12	15th July

# LIBRARY NEWS

**Library Opening Hours**  
**Monday to Friday 9am til 4pm**

## **NEW STOCK IN**

### **ADULT FICTION**

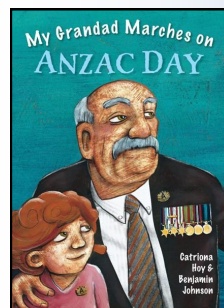
Silver Wattle by Belinda Alexander  
The Illumination by Jill Gregory & Karen Tintori

### **CHILDREN'S FICTION**

The Killer Underpants by Michael Lawrence  
Maggot Pie by Michael Lawrence  
The Snottle by Michael Lawrence  
The Toilet of Doom by Michael Lawrence

### **ADULT NON FICTION**

Photographic Field Guide, Birds of Australia by Jim Flegg  
The Australian Army—A Brief History



## **Anzac Day Books**

Currently in stock we have a number of books to help children understand the significance of Anzac Day & Remembrance Day.

"My Grandad Marches on Anzac Day" explains why people attend Dawn Service and Anzac Day marches through a simple story and great illustrations.

Other books available include:

### **Children's Fiction**

The Red Poppy by David Hill  
The Bantam & the Soldier by Jennifer Beck

### **Children's Non—Fiction**

The Poppy by Andrew Plant  
Meet the Anzacs by Claire Saxby  
A Day to Remember by Jacki French  
Only a Donkey by Celeste Walters  
Simpson & his Donkey by Mark Greenwood

## Cowell Book Club

The next meeting of the social book club will be on Friday 30<sup>th</sup> May at 6 p.m. in the Commercial Hotel. The current book is *The Thirteenth Tale* by Diane Setterfield. You can use the new one card system to put a hold on the book and have it sent to the library. If you are unsure of how to do this you can visit the library and they will help you. New members are always welcome to attend.

## ***Borrowing what you want will be just a click away***

To get the quickest access to the millions of items available, you simply go online and use the new reservation system of participating libraries to look up items and reserve them with a click.

With the centralised system you no longer have to separately look up multiple library catalogues. When your items become available, they will be delivered to your preferred library.

# COMMUNITY NEWS

## FOOTBALL/NETBALL CANTEEN

The Football/Netball Canteen is a major source of income for both the football and netball club, which enables us to provide the resources needed to play both sports. Please support the canteen and bar by working your shift or by finding a replacement. If there are any community members who are willing to do a shift in the canteen throughout the season please contact Emma Carmody on 0434 703 044, any help is greatly appreciated.

### THURSDAY 1ST MAY

#### Kitchen Roster

6—8pm

Richard Linton, Terrie Walker, Ursula Pumpa, Mandi McFarlane, Ned Linton & Laura Walker.

#### 8pm—Clean Up

Emily Wykamp, Jess Jaeschke, Klay Smith & Lachlan Crabb.

#### Bar Roster

6—7:30pm

C. Smith

7:30pm—9pm

R. Stening

S. King

9pm—Close

D. Franklin

### SATURDAY 3RD MAY

#### Gate Roster

9-10am

C. Hornhardt

10-11am

J. Piggott

A. Franklin

11-12:30pm

D. Franklin

N. Hackshaw

12:30-2pm

S. McFarlane

#### Canteen Cooks

10-11:30am

R. Mills

S. Arnold

11:30-1pm

S. Siviour

W. Piggott

1-2:30pm

S. Magnay

N. Turner

2:30-4:30pm

S. Carmody

S. Williams

#### Canteen

8:30-11:30am

R. Dearman

L. Ramsey

M. Haniford

E. Chopin

J. Bullock

A. Pepper

11:30-2:30pm

J. Smith

B. Morrow

A. Francis

D. Keen

M. Beinke

#### Clean & Salads

2:30-5:30pm

J. Webb

M. Papillo

A. Schumann

G. Norsworthy

R. Frost

J. Schumann

#### Bar Roster

3-5pm

B. Smith

G. Oldfield

5-7pm

C. Roberts

J. Crabb

7-9pm

J. Francis

M. Oliver

9-Close

S. Wildman

Franklin Harbour Button Club

### Annual General Meeting

11am, Sunday 18th May

At Commercial Hotel Beer Garden

Lunch & drinks supplied for members

Non members welcome to come & join on day

All enquiries to Kylie Jackson 0428 364 047

# COMMUNITY NEWS

## GUITAR, ELECTRIC BASS OR DRUM LESSONS

*With Ben Christensen*

I have been undertaking guitar lessons in Cowell for the last 4 weeks on Fridays, due to the high demand for lesson spots I have decided to start a second day of teaching on Thursdays in Term 2.

Just to give you a bit of background, I am a qualified Music and History teacher currently teaching at Kimba and Cleve Area Schools. Prior to moving to Kimba I worked as an instrumental teacher in primary and secondary schools as well as a professional musician in jazz, funk and rock bands throughout Melbourne.

***If you would like your child to undertake instrumental lessons please call me on 0400 637 185 and I will schedule them a regular Thursday lesson time.***

The cost of the lessons will be \$270 for the 9 week block, starting in Week 2 of Term 2 (Thursday 8th May) The lesson fees need to be paid in full by the third lesson (Thursday 22nd May).

If it turns out that learning an instrument isn't really your child's thing, then let me know by the third week and I will count the first two lessons as free trial lessons.

## Real Post Baby Conversations!

Come and join us for a fun afternoon, organised especially for you. A chance to enjoy some much needed time out and adult company!

***Was bringing your baby home all you expected and more (or less)??***

Our informal discussions will touch on topics such as adjusting to parenthood, relationships, isolation, settling techniques, feelings and overall wellbeing.

***Come and network in a caring and supportive environment with other Mum's feeling just like you!***

**When:** Wednesday 30th April 2014

**Where:** Cowell Commercial Hotel

**Time:** 11.00am -3.00pm

**Lunch:** can be purchased at the pub

**Childcare available**

**Guest Speaker:** Olivia Britcher, Medicare Local  
Specialising in Women's Health and Wellbeing

**Bookings essential**

**Ph: 8628 2665**

## SYMOS EARTHWORX



**JASON-0437 711 094 LINDA-0439 180 598**

## Andrew & Sarah Bedell

9 Main Street  
Cowell 5602 SA

Phone/Fax 8629 2051

## Our Butcher @ Cowell

### Opening Times:

**Monday to Friday 8:30am to 5:30pm**

**Sunday 9am to 12noon**

***Make Our Butcher Your Butcher***



**MUSIC MATTERS**  
Heather Nel  
**0418563226**



Join Music for Little Mozart Piano group lessons ages 4-6 or  
All ages:  
Piano, guitar, flute, clarinet, recorder, percussion or drum kit lessons.  
Music reading & theory.  
Learn more than one instrument in the same lesson at no extra cost.

**DOG AND CAT GROOMING**  
IN COWELL  
**OPEN WEDNESDAYS**

Consultation and surgery by appointment. Dog and Cat grooming available as well as rescued pets, see website [www.whyallavet.com.au](http://www.whyallavet.com.au)

Ph: 86292609 (Wednesdays)  
86459926 (other days)

**Emergencies:** call the vet on 0419806392

**Cowell Veterinary Clinic**

**Naturopath/Masseuse**  
**KAYLEEN TURNBULL, Dip. Nat.**

Offering support with:-

- Nutrition & Weight Management
- Comprehensive Health Assessment
- Maintaining Wellbeing
- Counselling
- Remedial/Lymphatic Massage
- Reflexology

Consults Tues, Wed & Thurs  
From Cowell Allied Health Services  
Health fund claimable. Gift vouchers available

**Ph: 8628 5081, 0427 020 299**



**Cowell Deli**

Trading Hours are as follows:  
Monday—Saturday 8:30am to 6pm  
Sunday: 10am to 12noon  
Public Holidays: 10am to 3pm

**DVD Hire, Agent for SA Lotteries. Take away menu available from Monday to Saturday 11am to 3pm**

Phone Orders Welcome

**Ph: 8629 2016**

**ELDERS REAL ESTATE COWELL**

**LOOKING TO BUILD A NEW HOME?**  
Elders Real Estate has affordable vacant land in Cowell residential areas. Here's a few that we currently have on offer....



9 Burton Street  
\$45,000  
Approx 1016m2.  
Partly fenced, water to boundary. 23m frontage



15 O'Connell Street  
\$60,000  
Approx 1011m2  
Frontage 18 mtrs



Lts 102 & 103 Burton St  
REDUCED \$49,000 ea  
Adjacent blocks available  
Approx 700m2. Fencing.

Monique Linton  
Property Consultant

Mobile: 0419 033 074  
Monique.linton@elders.com.au  
12 Main Street, Cowell Ph: 8629 2021  
RLA 62833 [www.eldersre.com.au](http://www.eldersre.com.au)



**Franklin**  
**Electrical Solutions**

- Building extensions on your home?
- Planning a new outdoor area?
- Building the shed of your dreams, or finally running power to it?


**For quality solutions to your electrical problems**

**Contact Matt**  
**0427 292 055**



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- ELGAS AGENCY EXCHANGE, REFILLS & SWAP & GO
- BUILT TOUGH TRAILERS
- BOSS TANKS



**EASTERN EYRE SEED GRADING**  
101 KIMBA ROAD  
BOX 282  
COWELL SA 5602

Phone: 0427296000 or 0427 296 001  
Fax: 8629-2301  
E-mail: shazzades@hotmail.com

**JAMES**  
**AIRCONDITIONING & REFRIGERATION**  
**0428 884 281**

FOR ALL YOUR  
AIR-CONDITIONING  
& REFRIGERATION  
NEEDS

CALL:  
**DAMO 0428884281**  
Lic No: AU30285

**SKATE PARK FUNDRAISER**

**Girls night out**  
**This Saturday night**  
**at the Franklin**  
**Harbour Hotel dining**  
**room, 7:00pm.**  
**Gould coin entry.**  
**All inquiries to**  
**Danni & Kylie**

**Cowell Volunteer Marine Rescue**  
Communications Centre  
North Terrace COWELL

Learn Boat Handling,  
Radio Procedure, Navigation

Training—Monday—17.00hrs  
Juniors—Tuesday—16.30hrs

If you are aged 12yrs or over & want more information contact:

**Commodore—Garry Lum**  
08-86292 084 or 0427 292 132

Meetings are first Wednesday of every month.

**Franklin Harbour Button Club**

The Executive Committee is:  
**Vice President – Jarrod Schutz**  
**Treasurer – Sara Walker**  
**Secretary—Kylie Jackson**

New Memberships are;  
\$20 per Adult

**Button Club BBQ Trailer is available for hire, \$50 per day.**  
**Call Sarah 0437 554 000 or Jarrod 0499 999 644**



**Cowell Recycling Depot**

83 Cowell/Kimba Road  
0427292322

**OPEN HOURS:**  
Thursday 3:30pm to 5:00pm  
Friday 2:30pm to 5:00pm  
Sunday 10:00am to 1:00pm



**Ray White Eastern Eyre Peninsula**

**UNDER CONTRACT**  
17 William Street Cowell  
1383sqm block.

**UNDER CONTRACT**  
In 2 weeks  
12 William Street Cowell  
1032sqm corner allotment,  
30 x 30ft cemented shed  
with plumbing in place.

**NEW LISTING**



10 Clothier Crescent  
Cowell \$199,000  
3 bed, 1 bath, heat/cooling,  
827sqm block, shed, large  
backyard, perfect investment  
property or first home!

Cowell Office 08 8629 2592